1
2
3
4
5
6
7
8
9
10
14
11 12
12 13
13
14
15
16
17
13 14 15 16 17 18
19 20
20
21
 22
<b></b>
24
24 25 26 27 28 29 30 31
20
20
27
28
29
30
31
32
33
34
35
36
37
<i>ا</i> د
38
39
40
41
42
43
44
45

CLERK'S OFFICE

APPROVED

Date: 2-26-02

Submitted by: Assemblymembers Clementson, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten, and Von Gemmingen
Prepared by: Department of Assembly

**Prepared by:** Department of Assem For reading: February 26, 2002

## ANCHORAGE, ALASKA AR NO. 2002- 58

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING SERGEANT BARRY H. REID FOR HIS 20 YEARS OF SERVICE WITH THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Barry H. Reid was hired by the Anchorage Police Department on March 1, 1982; and

WHEREAS, during his tenure, he worked in both the K-9 and Patrol Divisions, and was rewarded for his commitment to public safety when he was promoted to Sergeant on October 11, 1993; and

WHEREAS, the community expresses appreciation to Sergeant Reid for his role in assisting in the safety and protection of the citizens of Anchorage; and

WHEREAS, after 20 years of service, Sergeant Reid will retire from the line of duty on March 4, 2002 to pursue other endeavors.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

## BARRY H. REID

is recognized and honored for his 20 years of service to the Anchorage Police Department and the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this 26th day of February, 2002.

Chair

ATTEST:

Municipal Clerk

## Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

## **Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)			NP 1001 -38	
	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	A STATE OF THE STA
1				
	A Resolution Recognizing and Honoring Sergeant Barry H.		20-Feb-02	
	Reid for His 20 Years of Service with the Anchorage Police		Indicate Documents Attached	
1 50 4 555	Department		AO	X AR AM AIM
	DEPARTMENT NAME		DIRECTOR'S NAME	
2	Assembly		Greg Moyer	
36	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
3	Joy H. Pantaleon	And the second section of the section of the second section of the section of the second section of the section of th	343-4750	
4	COORDINATED WITH AND REVIEWED BY	INIT	TALS	DATE
	Mayor			
	Heritage Land Bank	the street of the street		
	Merrill Field Airport	Angelia (		
45.7	Municipal Light & Power			
	Port of Anchorage			
	Solid Waste Services	The second second		
1.4	Water & Wastewater Utility			
	Municipal Manager			
4.	Cultural & Recreational Services			
-	Employee Relations			
100	Finance, Chief Fiscal Officer		The second second	
	Fire (s)		The said of the said	
	Health & Human Services			
	Office of Management and Budget		**************************************	
	Management Information Services	Mary Help (1997)		
. S	Police			
	Planning, Development & Public Works			
	Development Services			
	Facility Management			the state of the s
	Planning	\$		
	Project Management & Engineering			
	Street Maintenance			unininining and a second
	Traffic			The state of the s
	Public Transportation Department	Section 1	· · · · · · · · · · · · · · · · · · ·	Se Carting
	Purchasing	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	7	FER
7.1	Municipal Attorney	A Section of the sect		21 2002
	Municipal Clerk	Paris Nasarah	A Company of the Section of	32
- 1	Other	A STATE OF THE STA	<u> </u>	THE COM OF EAST ONLY
				The state of the s
5	Special Instructions/Comments			
	Openial motifactions/comments		)	
		9	A.1.	Cofu
		100 mg/s		
		and the state of t	A. Carrier	
				<u> </u>
6	ASSEMBLY HEARING DATE REQUESTED	7 PUBLIC HE	EARING DATE REQ	UESTED A STATE OF THE STATE OF